**AGRICULTURAL ECONOMICS RESEARCH CENTRE**

**UNIVERSITY OF DELHI, DELHI - 110007**

Please paste duly self-attested passport size photograph here

**APPLICATION FORM FOR THE POST OF**

**JUNIOR ASSISTANT (TEMPORARY)**

1. Full Name of the Applicant
2. Father’s/Husband’s Name
3. Marital Status
4. Gender
5. Date of Birth (in words) Age as on 31st December, 2021

|  |  |  |
| --- | --- | --- |
| DD | MM | YY |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Years | Months | Days |
|  |  |  |

1. Present Address
2. Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| 8. Hometown |   |
| 9. Landline No. (With STD code) |   |
| 10. Mobile No. |   |
| 11. E-mail Address |   |
| 12. Nationality |   |
| 13. Religion |   |
| 14. Category |   |

(UR/CH/SC/ST/OBC/PwD/Others)

1. Kind of disability (VH/OH/HH/Others) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Percentage of Disability
3. Issuing Authority of Disability Certificate & Date of Issue

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Typing Speed: English \_\_\_\_\_\_\_\_\_\_ wpm Hindi \_\_\_\_\_\_\_\_\_\_ wpm
2. Computer Knowledge (Yes/No)

 (i) Tally : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii) MS-Word : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. MS-Excel : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(iv) MS-Power Point : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Any other (Please mention) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Educational Qualification:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination/Degree | University/Board | Year of Passing | % of Marks/ Division | Subject Taken |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Experience:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Employer | Post held | Period | Pay Scale/Pay Band & Grade Paywith Basic Pay | Nature of work |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Have you ever been discharged/suspended from any position? If Yes, state reason:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Aadhar No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DECLARATION**

# I hereby declare that statements made in this application are true and complete to the best of my knowledge and belief. I further declare and understand that if at any stage in future it is found that I have concealed/distorted any material information, my candidature shall be summarily terminated without any notice.

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of the Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Note: The Applicant may attach his/her Resume/Bio data along with this)

List of Enclosures: (Please attach, copies of certificates, sanction orders, papers etc.)

# 1.

2.

# 3.

4.

# 5.

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10.